

**BeHealthy Alliance of Johns Creek<sup>sm</sup> (SAMPLE)**  
**Group Insurance Quote Request Form**

**Date Form Completed:** \_\_\_\_\_ **Desired Effective Date:** \_\_\_\_\_

Contact Person/Title: \_\_\_\_\_ Contact Telephone: (     ) \_\_\_\_\_

How do you want us to transmit the finished proposal to you? Check one: ☐ By E-mail    ☐ By Fax

E-mail Address: \_\_\_\_\_ Fax Number: (     ) \_\_\_\_\_

**Group Information:**

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_  
Street City County Zip

Chamber of Commerce Member: ☐ Yes    ☐ No    If yes, which chamber? Johns Creek Chamber of Commerce

Specific Type of Business: \_\_\_\_\_

Length of Time in Business: \_\_\_\_\_ years \_\_\_\_\_ months                      SIC Code (if known): \_\_\_\_\_

**Insurance Coverage Information:**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Group Health      | <input type="checkbox"/> Group Life/AD&D             | <input type="checkbox"/> Group Short Term Disability     |
| <input type="checkbox"/> Individual Health | <input type="checkbox"/> Disability Overhead Expense | <input type="checkbox"/> Voluntary Short Term Disability |
| <input type="checkbox"/> Group Dental      | <input type="checkbox"/> Long Term Care              | <input type="checkbox"/> Group Long Term Disability      |
| <input type="checkbox"/> Voluntary Dental  |  | <input type="checkbox"/> Voluntary Long Term Disability  |

Number of Full-Time Employees: \_\_\_\_\_ Total Number To Be Covered By Group Health Insurance: \_\_\_\_\_

Current GROUP Health Carrier: \_\_\_\_\_ (excluding *individual* policy coverage)

Current Insurance Agent: \_\_\_\_\_ Agent's Phone: (     ) \_\_\_\_\_

**Census Data Information:**

(Circle gender, list ages, dependent status & number of children covered)

<u>Sex</u>	<u>Age</u>	<u>Dependent Status</u>	<u># of Children</u>	<u>Sex</u>	<u>Age</u>	<u>Dependent Status</u>	<u># of Children</u>
1. M F	_____	_____	_____	13. M F	_____	_____	_____
2. M F	_____	_____	_____	14. M F	_____	_____	_____
3. M F	_____	_____	_____	15. M F	_____	_____	_____
4. M F	_____	_____	_____	16. M F	_____	_____	_____
5. M F	_____	_____	_____	17. M F	_____	_____	_____
6. M F	_____	_____	_____	18. M F	_____	_____	_____
7. M F	_____	_____	_____	19. M F	_____	_____	_____
8. M F	_____	_____	_____	20. M F	_____	_____	_____
9. M F	_____	_____	_____	21. M F	_____	_____	_____
10. M F	_____	_____	_____	22. M F	_____	_____	_____
11. M F	_____	_____	_____	23. M F	_____	_____	_____
12. M F	_____	_____	_____	24. M F	_____	_____	_____

**Dependent Status Abbreviations**

EE = Employee Only  
ES = Employee + Spouse  
EC = Employee + Child(ren)  
EF = Employee + Family  
LO = Life Only (NO medical coverage desired)

**All Known Medical Conditions (w/ dates, treatment, meds, status)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Special Situations:**

- Any out of state employees? ( If so, identify them above with *zip code* added.)  
--Management-Only Coverage?    ☐ Yes    ☐ No  
--If only 2 employees, is this is a husband & wife-only group?    ☐ Yes    ☐ No

**When completed, FAX to Purchasing Alliance Solutions, Inc., at 770-565-1822 or 866-782-8254.**